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IN THE BEGINNING

NEW CREATION MUSEUM OFFERS FORMIDABLE CHALLENGE TO EVOLUTIONARY WORLDVIEW

BY RUSTY BENSON

ou don't have to be a Ph.D. to understand what is at stake for western culture in the evolution versus creation debate: everything.

To begin with, there's the issue of the existence and character of God and His relationship to mankind. Then there's the nature of truth; the question of what happens to us after death; the value of life and the trustworthiness of science and history as we know it. The philosophical foundations on which our government and civilization rest are up for grabs, as are the values and morals that we live by and teach our children. The debate also informs the ethical framework by which we do business, write laws and make public policy. And of particular interest to Christians is the veracity of the Holy Bible.

Certainly that list is but a brief expression of why the question of origins has been front and center in the culture war as far back as the 1925 Scopes Monkey Trial. It's also why those who believe the universe is the creation of a master de-

signer – the God of the Bible – are celebrating the May opening of the Creation Museum in Petersburg, Kentucky.

"At a foundational level the culture war is really a battle between God's Word and autonomous human reason," says Ken Ham, founder of Answers in Genesis, the ministry under which the museum operates. "And in that way, the Creation Museum really deals with the foundational issues in the culture war."

Ham contends that at this point in America's history, an entire generation has been educated in a system that teaches that life evolved through natural processes. Consequently, the credibility of the Bible has been attacked and the moral decay that permeates the culture is the result.

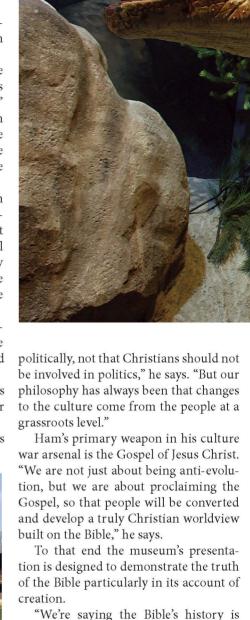
"We want to give answers and to challenge the church and culture that we need to return to the authoritative Word of God," Ham says.

But in influencing the culture, Ham is aiming his message at individuals rather than institutions.

"We are not trying to change things

"We're saying the Bible's history is true, even back to Genesis," Ham explains. "So the truth of creation validates the rest of the Scripture, including the

The museum is located seven miles west of the Cincinnati/Northern Kentucky International Airport and within 650 miles of almost two-thirds of the U.S. population.





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ORIGINS

Unlike most secular science museums, the Creation Museum does not use dinosaurs, like this Utahraptor, within an evolutionary context, rather as major teaching icons.

"They are amazed that Christians level," he says. This excellence - on par parks - is a primary reason the museum has received fair treatment even from secular media outlets, according to Ham.

to build such a world-class facility, I'm able to tell them that it is a God thing," Ham says. "And just as God was able to bring the animals to Noah, he brought talent and funds to us here."

would produce something at such a high with other famous museums and theme "When they ask me how we were able

Cincinnati/ North Kentucky International

claim that Jesus is the only way to be reconciled to the Creator God."

"We connect the Biblical account to the dinosaurs, fossils, American Indians, Australian Aborigines, even death and sufferings," Ham says. "So we are answering questions at the point that the Bible's credibility has been attacked in our day. We're giving those answers, then proclaiming the Gospel in the context of real history and presenting it in a very clear

way. That's the uniqueness of the Creation Museum."

Apparently the message is intriguing enough to attract supporters and detractors from around

the world, including reporters from a variety of media outlets. Once there, according to Ham, the scope and worldclass quality of the museum often transforms scoffers into seekers.

(Below) The entrance to the medieval-themed Dragon's Hall bookstore is watched over by a perching animatronic Pteranodon. Faithbuilding resources for children and adults are inside this unique store.





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